

Our Ref: T1:0005
Enquiries: Christine Grogan

4 April 2013

Mr Brent Bailey
A/Chief Executive Officer
Shire of Jerramungup
PO Box 92
JERRAMUNGUP WA 6337

Dear Brent



GREAT SOUTHERN DEVELOPMENT COMMISSION BOARD

I write to advise that Great Southern Development Commission (GSDC) Board of Management will soon have one vacancy which is to be filled by an elected representative from local government in the region.

This vacancy will eventuate on 30 June 2013 when Gnowangerup Shire President Mrs. Kerry Stone completes her second term on the GSDC Board. We wish her well for the future.

The GSDC is therefore now seeking a nomination from your Council, and others, to fill this vacant Board position.

The Board of Management is the governing body of the Commission and meets regularly to set policy direction, make decisions on major budget and expenditure matters and provide advice to the Minister on regional issues. A formal meeting is held every second month.

The Hon Brendon Grylls MLA Minister for Regional Development will make the appointment to the GSDC Board, following consultation with Cabinet.

Attached is a nomination form for the Board position. Please provide GSDC with any nominations you may have for the vacancy by COB Monday 20 May 2013.

Nominations should be accompanied with a current CV, be submitted on the nomination form and be addressed to:

Chief Executive Officer
Great Southern Development Commission
P.O. Box 280
Albany WA 6331.

If you require any further information with regards to the vacancy please contact me at the GSDC on 9842 4888.

Thank you.

Yours faithfully

A handwritten signature consisting of a horizontal line followed by a stylized, cursive flourish.

BRUCE MANNING
CHIEF EXECUTIVE OFFICER

Encl.

A handwritten date '4/4/13' written in a cursive style.

NOMINATION FORM

GREAT SOUTHERN DEVELOPMENT COMMISSION BOARD

Application forms due by: **Close of Business Monday 20 May 2013.**

To be completed by all seeking nomination to the Commission's Board.

Local Government Appointment

SECTION 1: PERSONAL DETAILS OF NOMINEE

FIRST NAME	
SURNAME	
RESIDENTIAL ADDRESS	
POSTAL ADDRESS:	
TELEPHONE (Home)	
TELEPHONE (Work)	
Fax (Home)	
Fax (Work)	
Email Address	

SECTION 2: DETAILS OF NOMINATING COUNCIL

NAME OF NOMINATOR	
COUNCIL	
ADDRESS	
CURRENT CURRICULUM VITAE ATTACHED?	
SIGNATURE OF NOMINATOR	
SIGNATURE OF NOMINEE	

SECTION 3: NOMINEE STATEMENT OF HOW HE/SHE WOULD LIKE THE GREAT SOUTHERN REGION TO DEVELOP

A large, empty rectangular box with a thin black border, intended for a nominee to write their statement on how they would like the Great Southern Region to develop. The box occupies most of the page's vertical space.

(Extra documentation may be attached)

SECTION 4: NOMINEE STATEMENT OF HOW HE/SHE COULD CONTRIBUTE TO THE DEVELOPMENT OF THE GREAT SOUTHERN REGION THROUGH APPOINTMENT TO THE BOARD

A large, empty rectangular box with a thin black border, intended for the nominee to write their statement on how they could contribute to the development of the Great Southern Region through appointment to the board.

(Extra documentation may be attached)

SECTION 5: NOMINEE STATEMENT OF WHAT HE/SHE CONSIDERS TO BE THE KEY ISSUES IMPACTING ON ECONOMIC DEVELOPMENT IN REGIONAL WA

A large, empty rectangular box with a thin black border, intended for the nominee to write their statement on key issues impacting economic development in Regional WA.

(Extra documentation may be attached)

This application must be returned to the Great Southern Development Commission by **COB Monday 20 May 2013** marked to the attention of Mr Bruce Manning per either

- fax: 9842 4828;
- in person: 'Pymont House' 110 Serpentine Road Albany;
- post: PO Box 280 ALBANY WA 6331;
- or per email* (please request confirmation of receipt) to Grytsje.Doust@gsdc.wa.gov.au

** Please note that if nomination form(s) are submitted by email they must include an original signature of the person being nominated and therefore the signed original documents should be scanned and emailed. The signed copy **MUST** be received by the Great Southern Development Commission by the above deadline.*

**PLEASE REMEMBER TO ATTACH A CURRENT
CURRICULUM VITAE**